



ESTABLISHMENT OF SBK WOMEN'S UNIVERSITY SUB-CAMPUS PISHIN BALOCHISTAN

VOLUME,4 - PACKAGE,4

01-EXTERNAL DEVELOPMENT

ARCHITECTURAL DRAWINGS

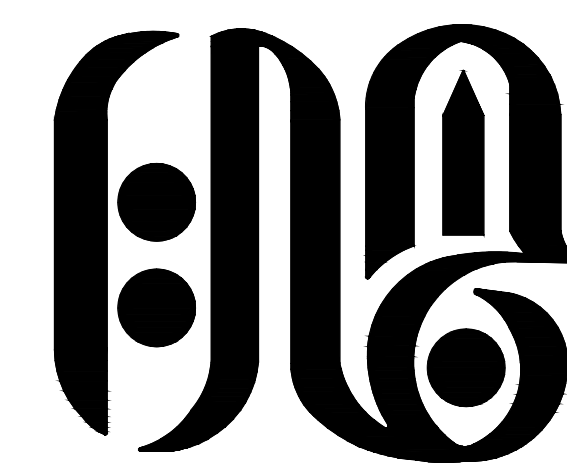
ELECTRICAL DRAWINGS

PUBLIC HEALTH DRAWINGS

ROADS INFRASTRUCTURE

TENDER DRAWINGS

OCTOBER, 2021



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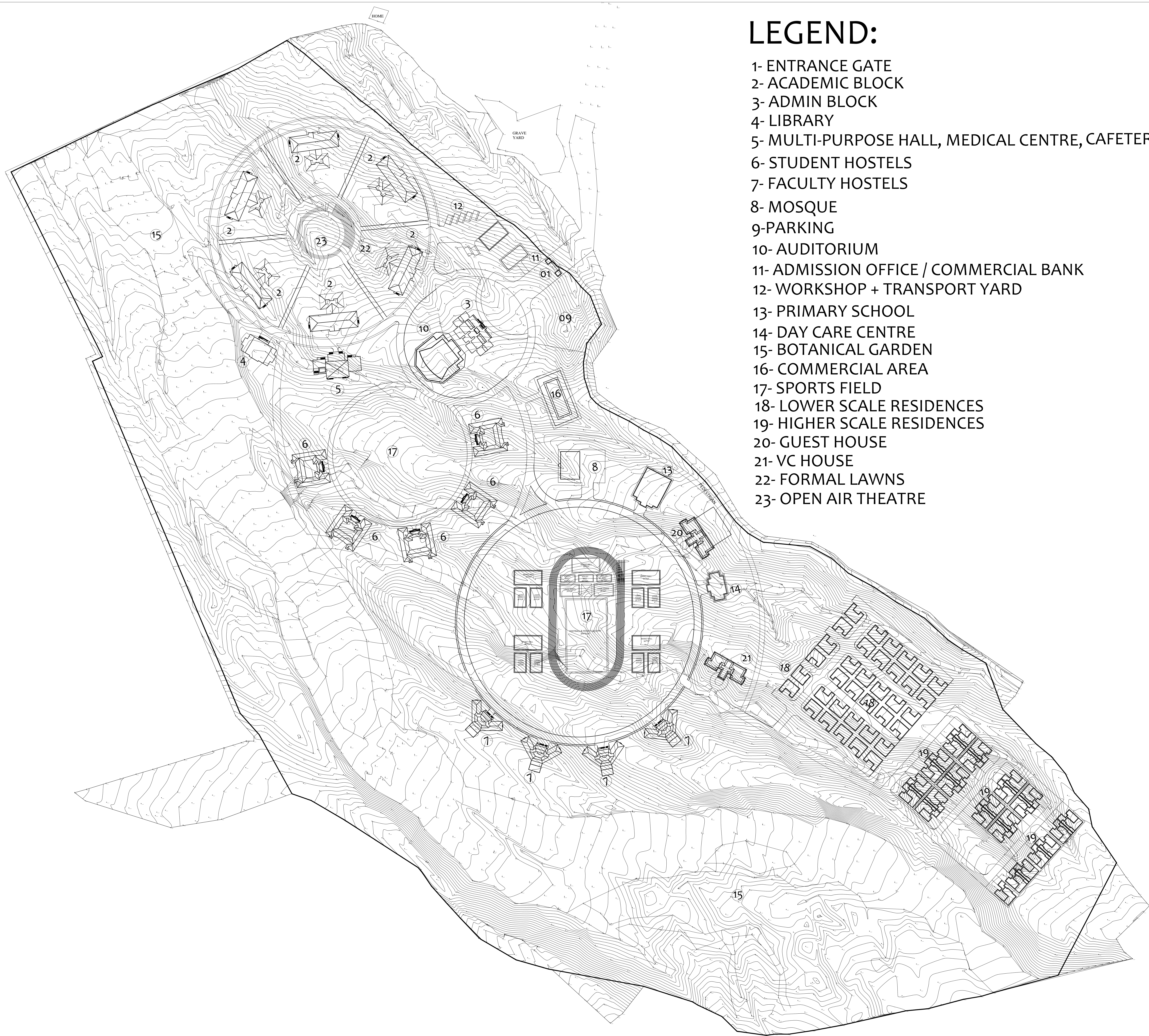


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ARCHITECTURAL DRAWINGS EXTERNAL DEVELOPMENT

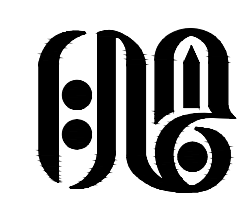


LEGEND:

- 1- ENTRANCE GATE
- 2- ACADEMIC BLOCK
- 3- ADMIN BLOCK
- 4- LIBRARY
- 5- MULTI-PURPOSE HALL, MEDICAL CENTRE, CAFETERIA
- 6- STUDENT HOSTELS
- 7- FACULTY HOSTELS
- 8- MOSQUE
- 9-PARKING
- 10- AUDITORIUM
- 11- ADMISSION OFFICE / COMMERCIAL BANK
- 12- WORKSHOP + TRANSPORT YARD
- 13- PRIMARY SCHOOL
- 14- DAY CARE CENTRE
- 15- BOTANICAL GARDEN
- 16- COMMERCIAL AREA
- 17- SPORTS FIELD
- 18- LOWER SCALE RESIDENCES
- 19- HIGHER SCALE RESIDENCES
- 20- GUEST HOUSE
- 21- VC HOUSE
- 22- FORMAL LAWNS
- 23- OPEN AIR THEATRE

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PROJECT:

Sardar Bahadur Khan Women's University Sub Campus Pishin Balochistan

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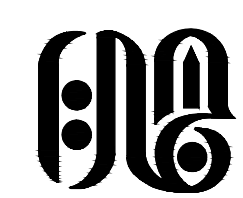
MASTER PLAN

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| DRAWN BY: M.ZAHID | DATE: Oct, 2021 |
| CHECKED BY: PR.AR.KHURRAM | |
| DRAWING NO: 0228/ 001 / 001 ARC | REV: 0 |
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SEWERAGE SYSTEM PLAN
& SECTIONAL DETAILS DRAWINGS

LIST OF DRAWINGS

| S.NO | DESCRIPTION | DRG.NO: |
|---------------------|---------------------------|----------------|
| WATER SUPPLY SYSTEM | | |
| 01 | SEWERAGE SYSTEM PART PLAN | WS-01 TO WS-05 |
| 02 | MANHOLE AND MISCELLANEOUS | WS-06 |
| 03 | HOUSE CONNECTION | WS-07 |
| 04 | TRENCH R.C.C PIPE DETAILS | WS-08 |

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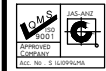


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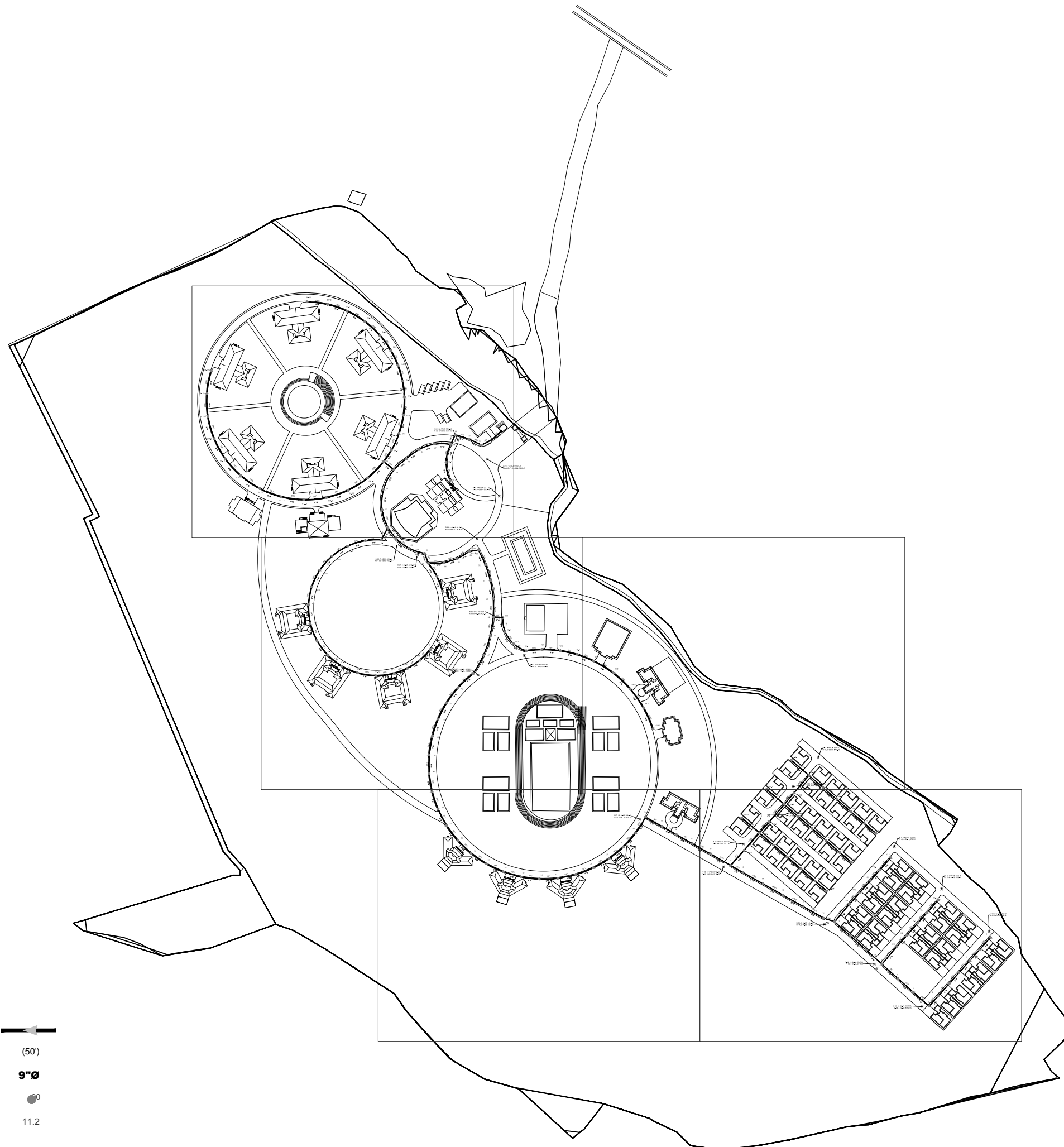
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DRAWING TITLE:

LIST OF DRAWING

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| CHECKED BY: | Engr.Wasif Ali | | |
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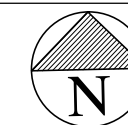
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TENDER DRAWINGS

DRAWING TITLE:

**PROPOSED SEWERAGE SYSTEM
LAYOUT PLAN**

**STUDENT HOSTEL
SBK - PISHIN**

| | |
|---------------------------------|--------------------|
| DRAWN BY: M.Imran | DATE: Oct, 2021 |
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DRAWING TITLE:

**PROPOSED SEWERAGE SYSTEM
LAYOUT PLAN**

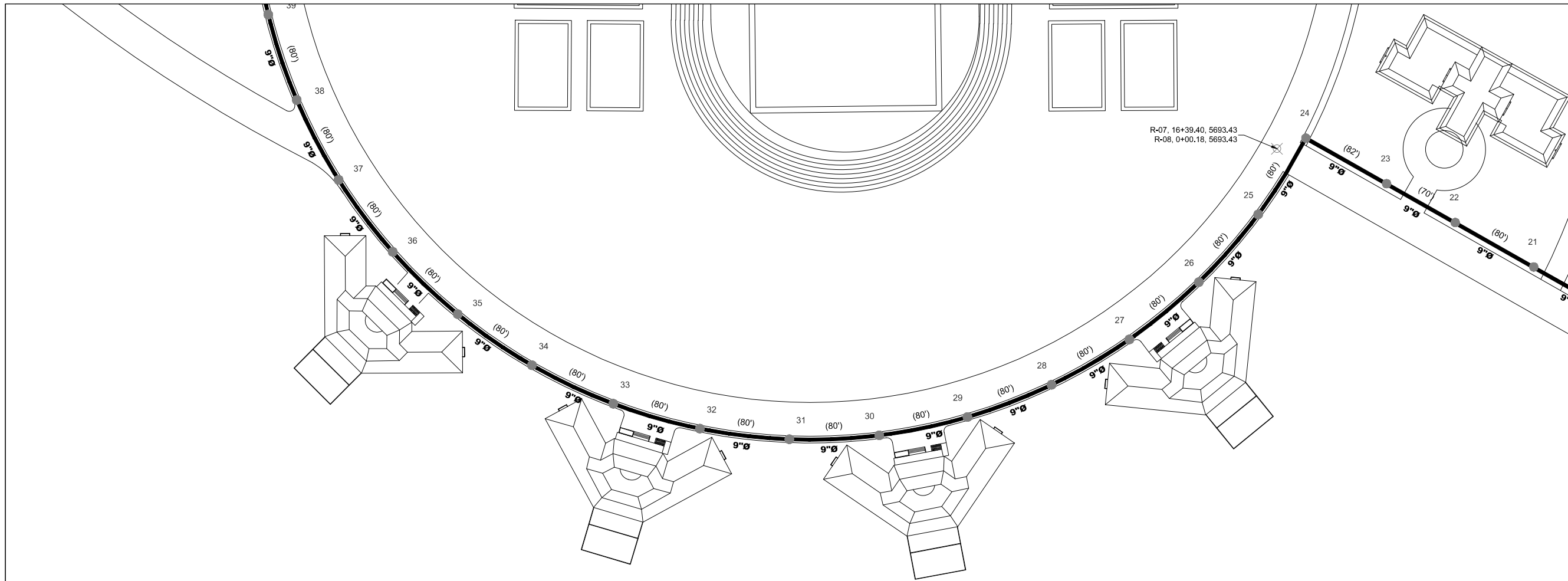
**STUDENT HOSTEL
SBK - PISHIN**

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| CHECKED BY: Engr. W.A | |
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


LEGEND:

| | |
|--------------------------|-------|
| PROPOSED SEWERAGE SYSTEM | |
| DISTANCE | (50') |
| SEWER DIA | 9"Ø |
| MANHOLE | |
| MANHOLE NUMBER | 11.2 |





LEGEND:

- PROPOSED SEWERAGE SYSTEM 
- DISTANCE  (50')
- SEWER DIA  9"Ø
- MANHOLE  1.2
- MANHOLE NUMBER

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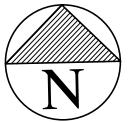
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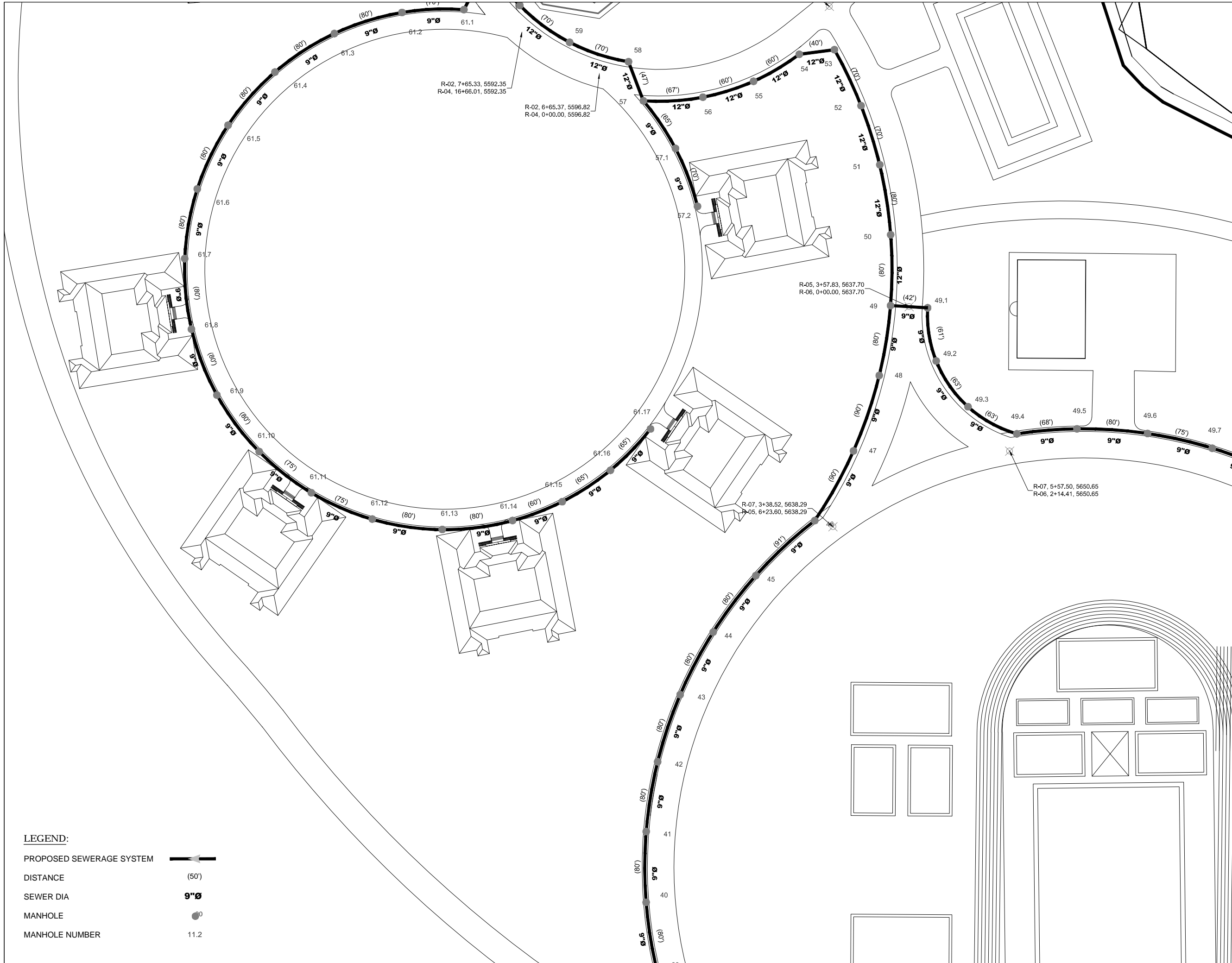
TENDER DRAWINGS

DRAWING TITLE:

PROPOSED SEWERAGE SYSTEM
LAYOUT PLAN

STUDENT HOSTEL
SBK - PISHIN

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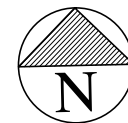
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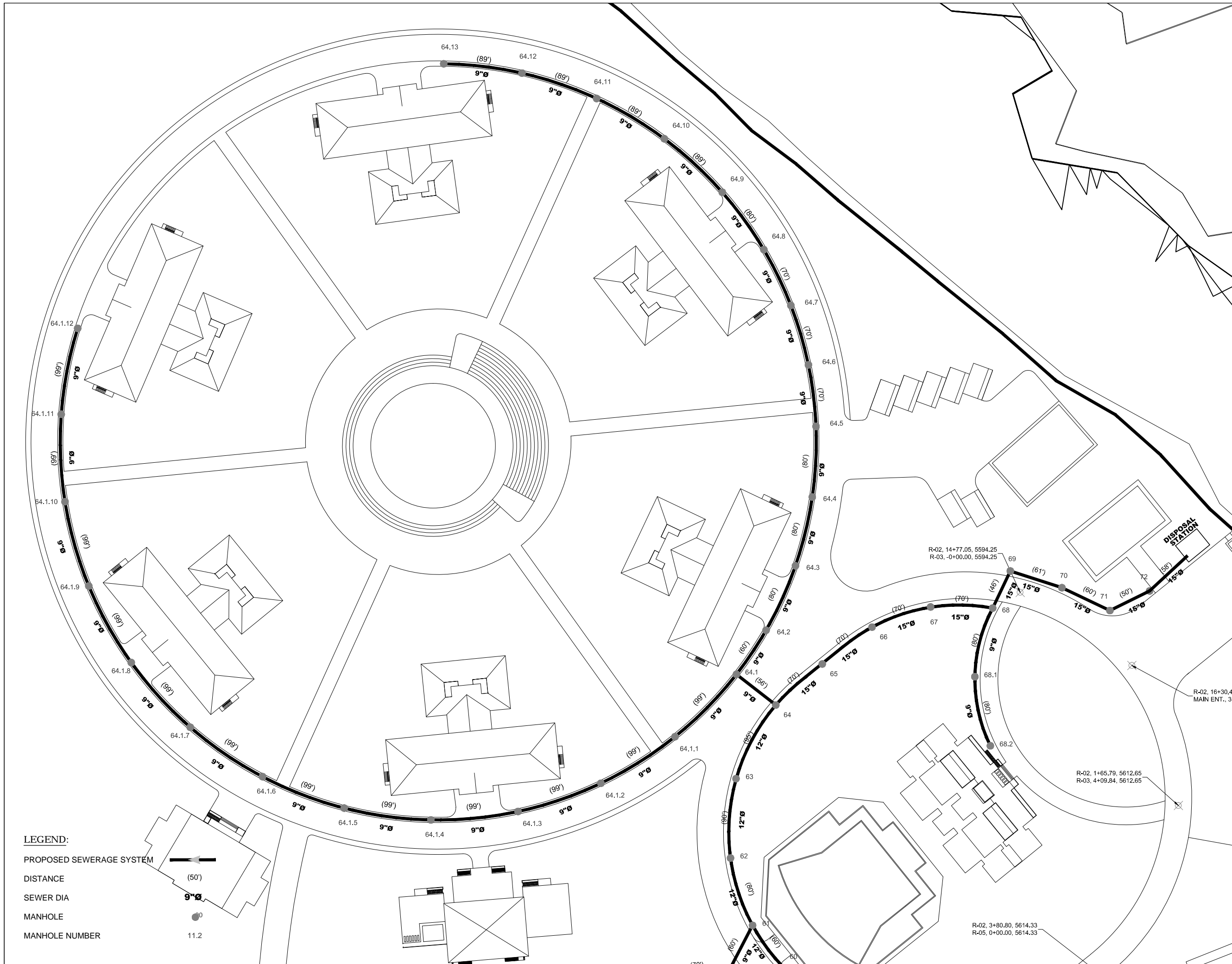
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**PROPOSED SEWERAGE SYSTEM
LAYOUT PLAN**

**STUDENT HOSTEL
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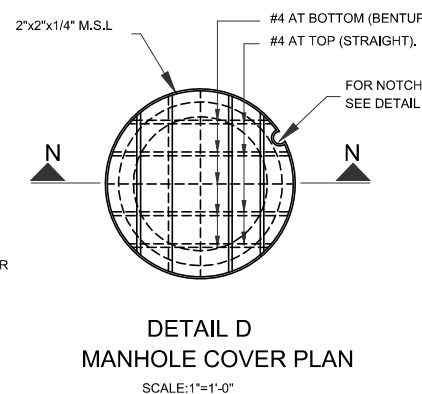
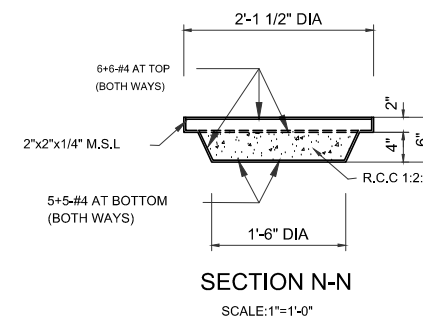
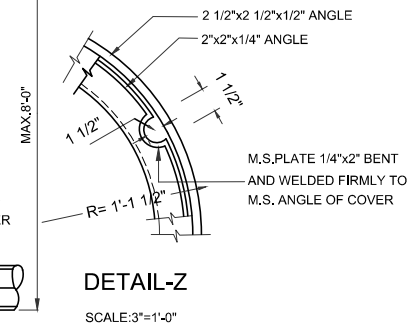
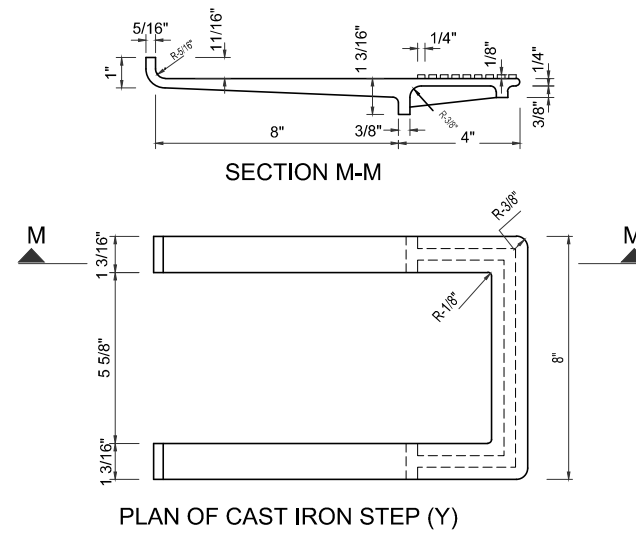
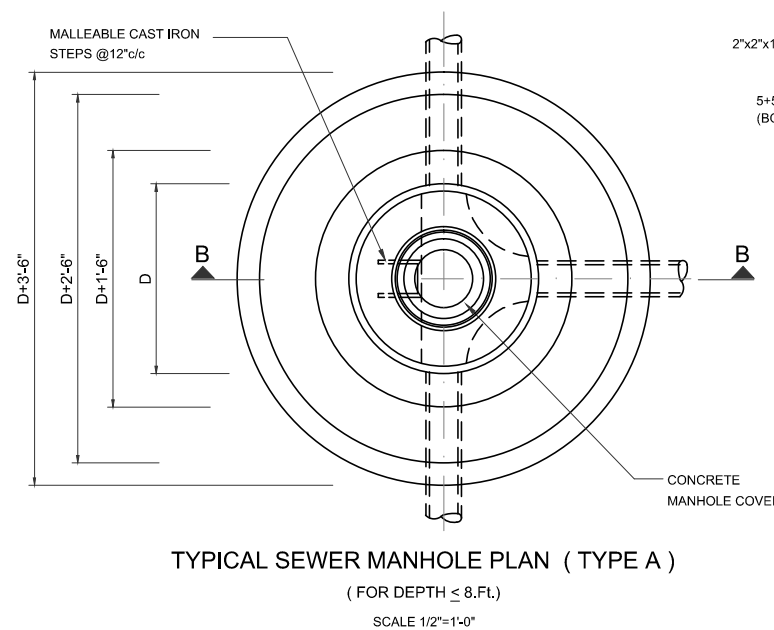
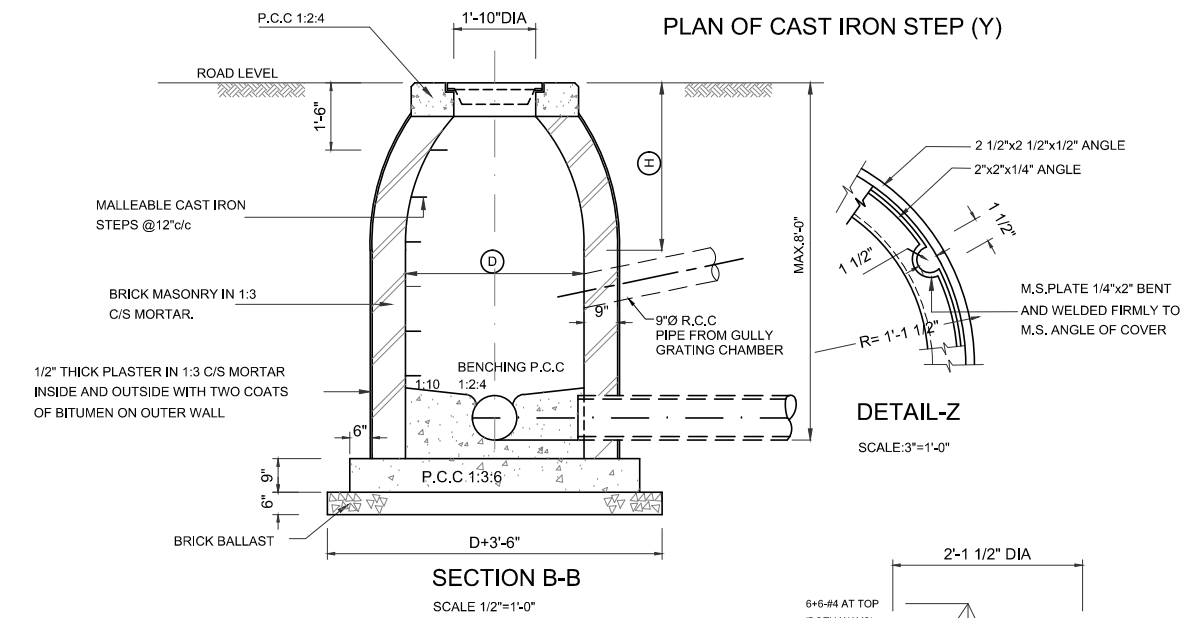
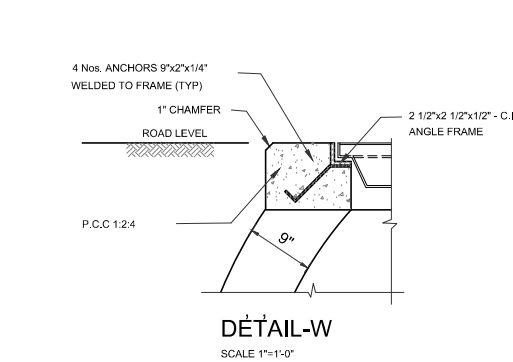
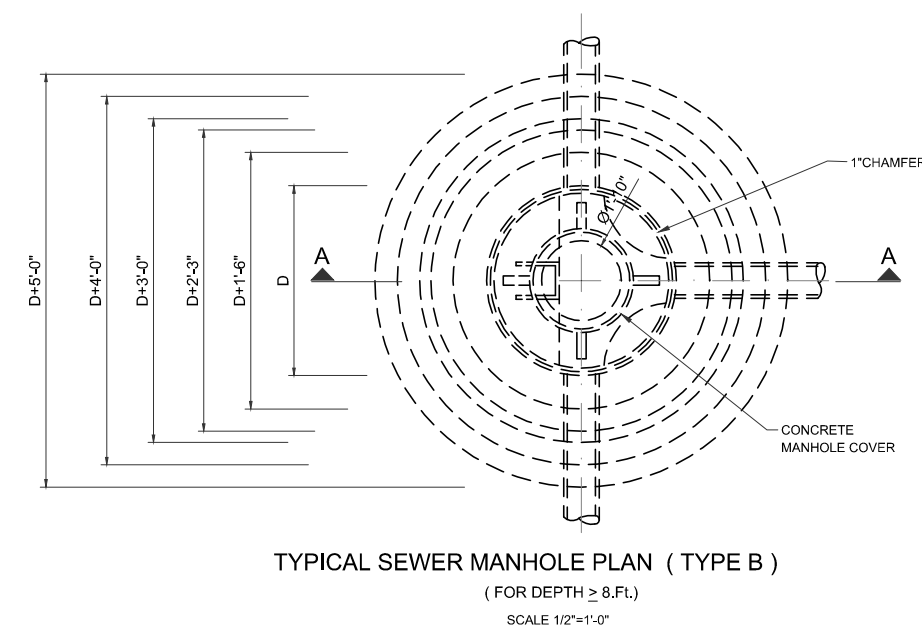
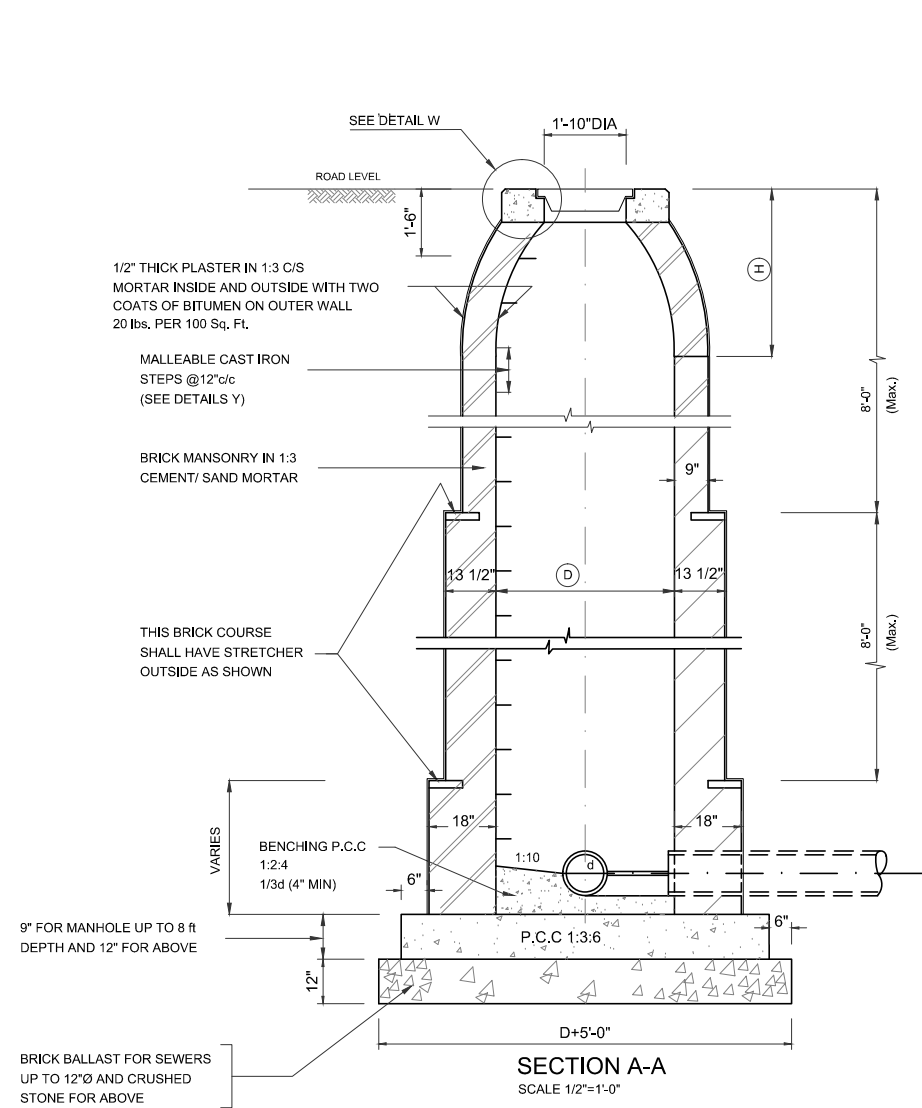
TENDER DRAWINGS

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**PROPOSED SEWERAGE SYSTEM
LAYOUT PLAN**

**STUDENT HOSTEL
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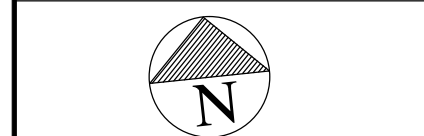
| TABLE -1 | | | |
|---------------------|------------------|-------|-------|
| SEHEDULE OF MANHOLE | | | |
| SR. NO. | PIPE DIA. (inch) | D | H |
| 1 | 9 TO 15 | 4'-0" | 3'-6" |
| 2 | 18 TO 30 | 5'-0" | 4'-0" |
| 3 | 36 | 6'-0" | 4'-3" |

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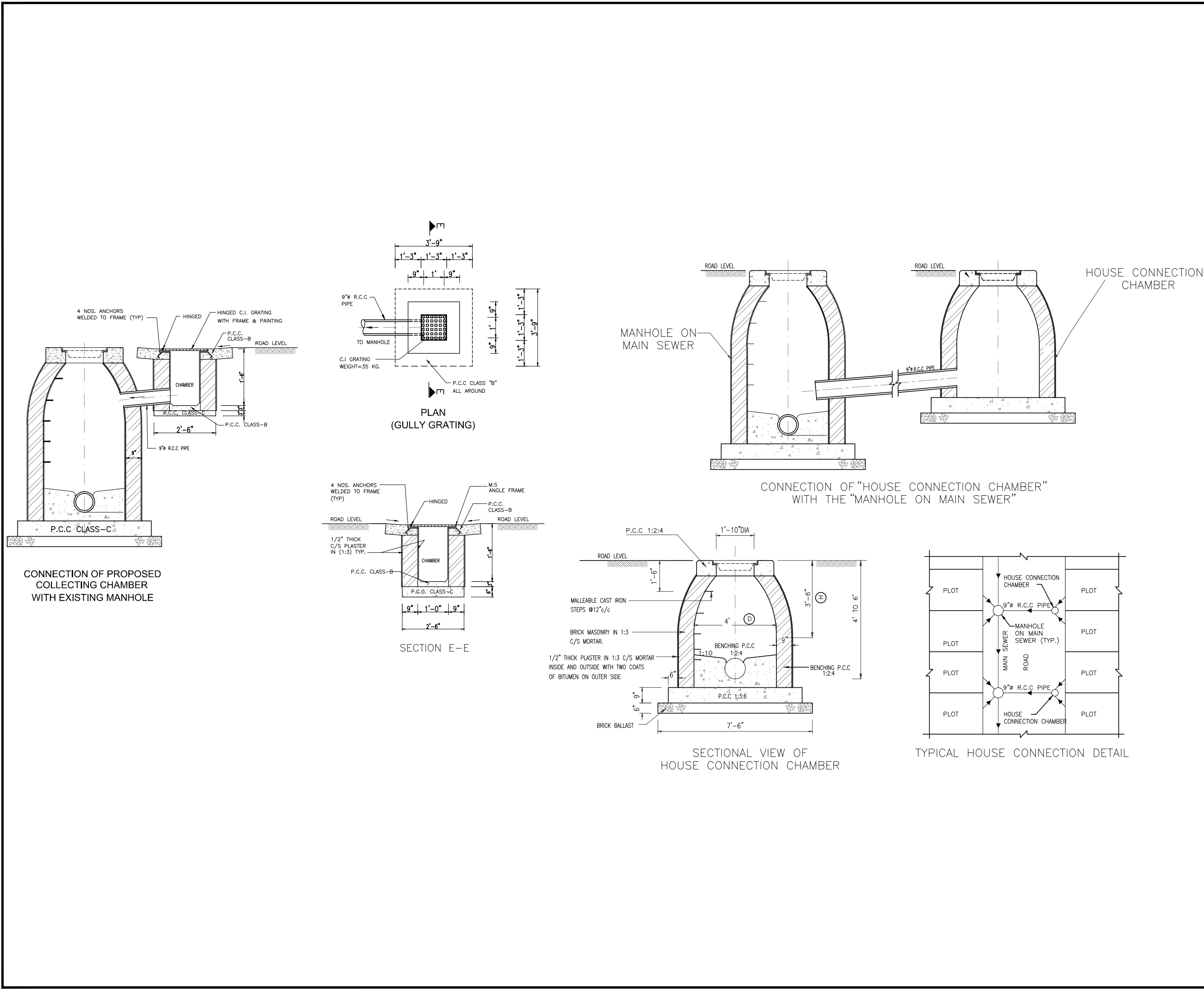
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ISSUE FOR TENDER DRAWING


DRAWING TITLE:

MANHOLE & MISCELLANEOUS


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| S.A | Oct, 2021 |
| CHECKED BY: | Engr.Wasif Ali |
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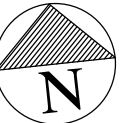


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ISSUE FOR TENDER DRAWING

DRAWING TITLE:

HOUSE CONNECTION CHAMBER TYPICAL DETAILS

DRAWN BY:

S.A

DATE:

Oct, 2021

CHECKED BY:

Engr. Wasif Ali

DRAWING NO:

0229/001/007 S.W

REV:

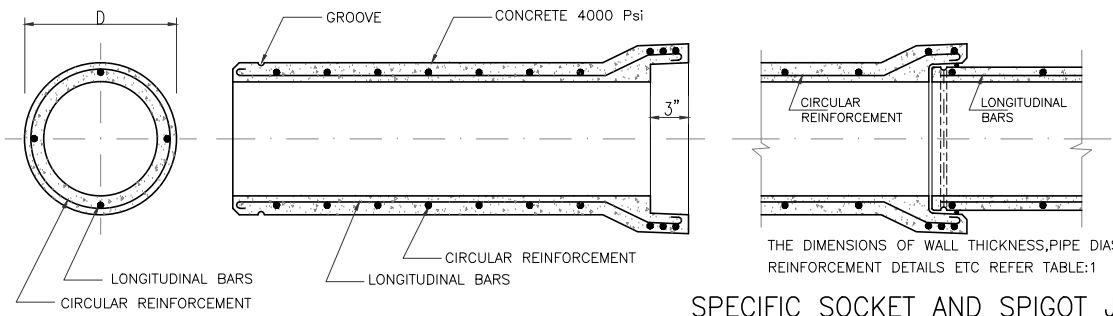
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SCALE (A3):

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SHEET:

1/1



PIPE REINFORCEMENT DETAIL

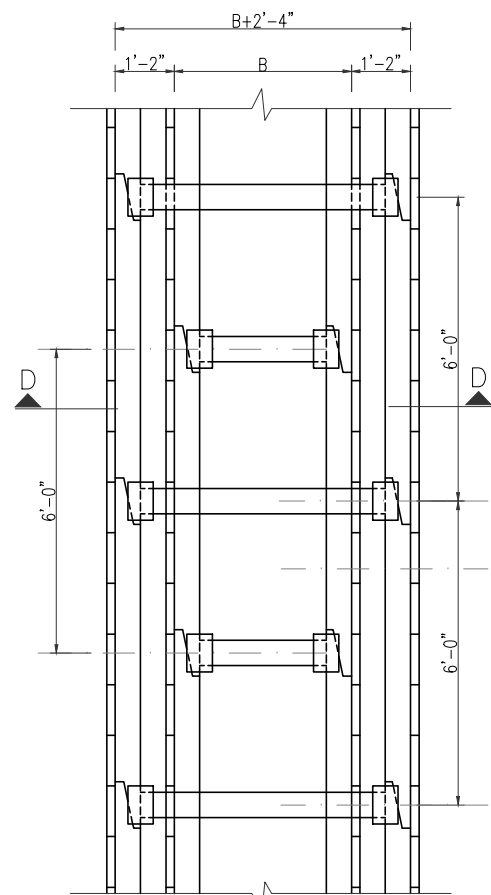
SPECIFIC SOCKET AND SPIGOT JOINT AND REINFORCEMENT DETAIL

NOTE:—

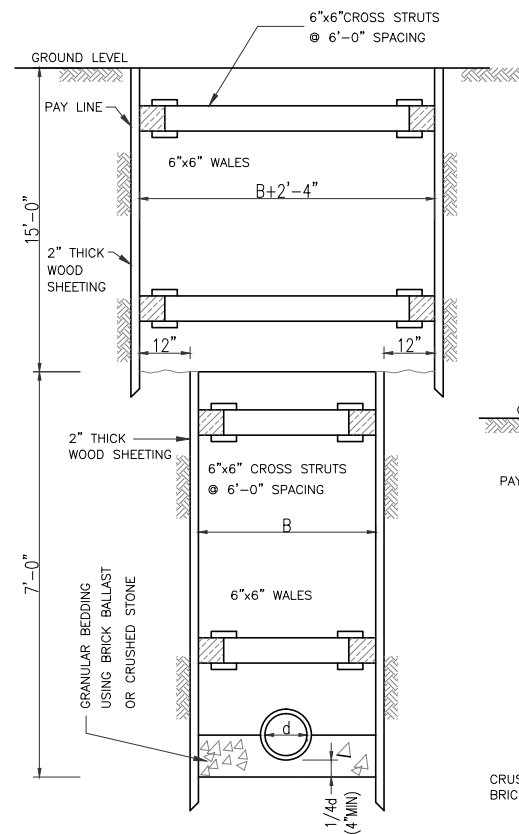
THE WEIGHT OF THE STEEL CAGE TO BE APPROVED BY THE SITE ENGINEER BASED UPON THE NUMBER OF BAR AS MENTIONED IN THE ABOVE TABLE.

| TABLE :1 | | | | | | | | | |
|--|-----------------|----------------|-------------------|-----------------------|-------------|----------------------|---------------|------------|---|
| RECOMMENDED R.C.C PIPES OF 8ft. BARREL LENGTH WALL THICKNESS AND REINFORCEMENT DETAILS (CLASS III WALL 'B') | | | | | | | | | |
| SR. NO. | PIPE INNER DIA. | WALL THICKNESS | SIZE OF RING BARS | NOS.OF CIRCULAR RINGS | | NO.OF RINGS FOR BELL | STAIRGHT BARS | | |
| | | | | INNER CAUGE | OUTER CAUGE | | DIA. | NO.OF BARS | |
| 1 | 6" ** | 1" | 3/16" | 25 | — | 2 | 3/16" | 4 | — |
| 2 | 9" ** | 1" | 3/16" | 25 | — | 2 | 3/16" | 4 | — |
| 3 | 12" * | 2" | 3/16" | 25 | — | 2 | 3/16" | 4 | — |
| 4 | 15" * | 2 1/4" | 3/16" | 25 | — | 2 | 3/16" | 4 | — |

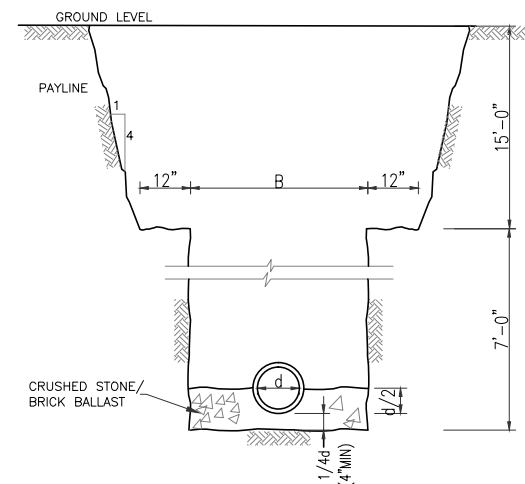
** BSS 5911 PART 1 1981 CLASS 'L'
* ASTM C76/90 CLASS III WALL 'B' PIPES



PLAN
TRENCH WITH TIMBERING AND BRACING



SECTION D-D



SECTION OF TRENCH WITHOUT
TIMBERING AND BRACING

| SEHEDULE OF TRENCH | | | |
|--------------------|------------------------|---------------------------|-----------------------------|
| SR. NO. | PIPE INSIDE DIA. ("d") | TRENCH (B) WITH TIMBERING | WIDTH (B) WITHOUT TIMBERING |
| 1 | 9" | 27" | 36" |
| 2 | 12" | 32" | 36" |
| 3 | 15" | 36" | 42" |
| 4 | 18" | 39" | 46" |

CLIENT:



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BALOCHISTAN



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PROJECT:

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ISSUE FOR TENDER DRAWING

DRAWING TITLE:

TRENCH AND R.C.C. PIPE
DETAIL

DRAWN BY: S.A DATE: Oct, 2021

CHECKED BY: Engr.Wasif Ali

DRAWING NO: 0229/001/008 S.W REV: 0

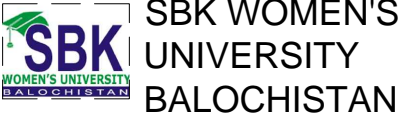
SCALE (A3): N.T.S SHEET: 1/1

WATER SUPPLY SYSTEM PLAN
& SECTIONAL DETAILS DRAWINGS

LIST OF DRAWINGS

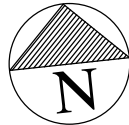
| S.NO | DESCRIPTION | DRG.NO: |
|---------------------|---|-------------|
| WATER SUPPLY SYSTEM | | |
| 01 | LIST OF DRAWING | L.D-01 |
| 02 | PROPOSED WATER SUPPLY SYSTEM PART PLAN (01 / 5) | WS-01 TO 05 |
| 03 | WATER SUPPLY MISCELLANEOUS DETAILS | WS-06 |

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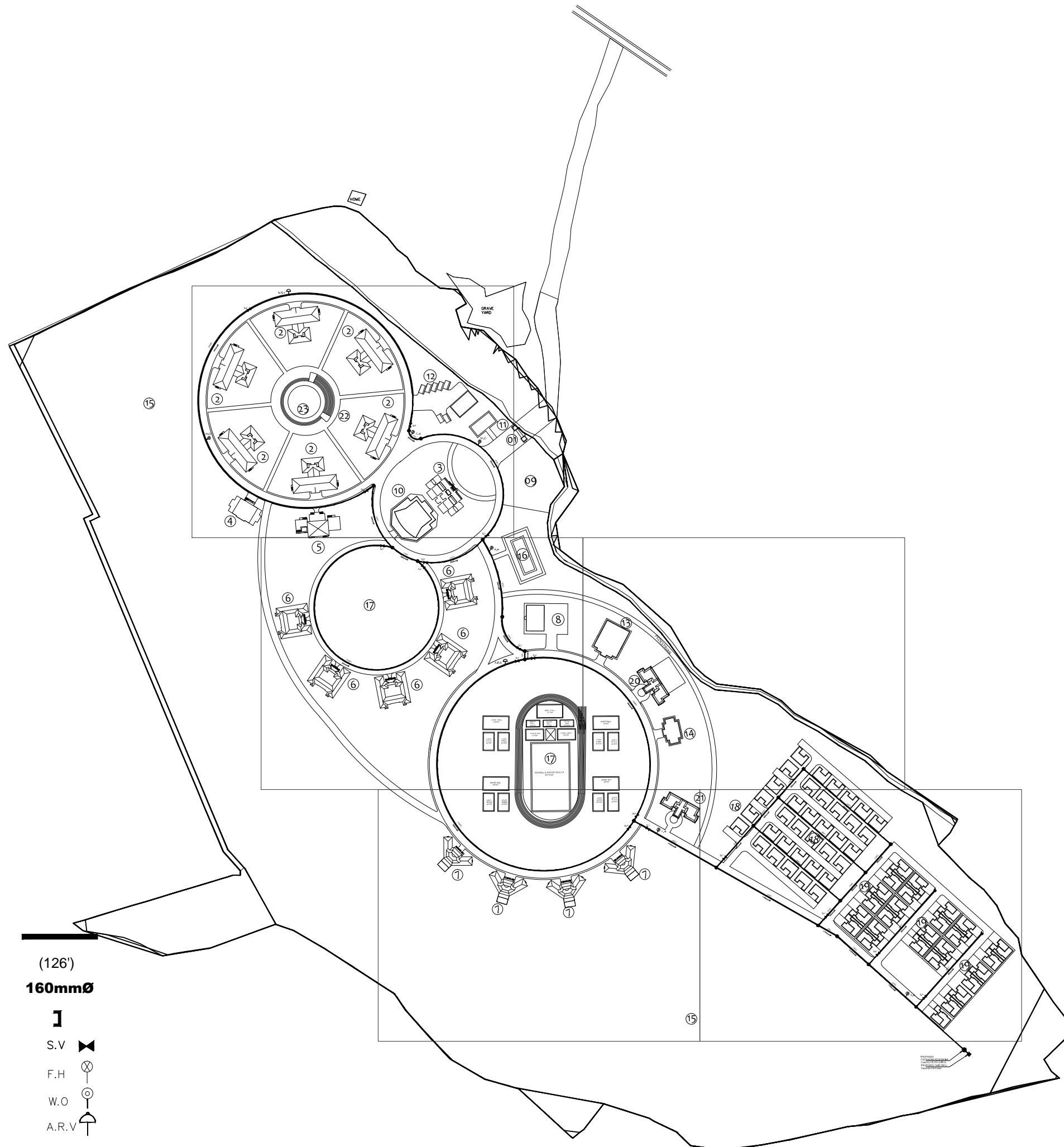
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| DRAWING NO: 0229/001/000 L.D | | REV: 0 |
| SCALE (A3): N.T.S | | SHEET: 1/6 |



LEGEND:

PROPOSED WATER SUPPLY
DISTANCE
PIPE DIA
DEAD END
SLUICE VALVE
FIRE HYDRANT
WASHOUT
AIR RELEASE VALVE

(126')
160mmØ
1
S.V.
F.H.
W.O.
A.R.V.

CLIENT:

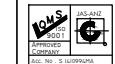


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TENDER DRAWINGS

DRAWING TITLE:

**PROPOSED WATER SUPPLY
SYSTEM LAYOUT PLAN**

**STUDENT HOSTEL
SBK - PISHIN**

| | |
|--|---------------------------|
| DRAWN BY: M.Imran | DATE: Oct, 2021 |
| CHECKED BY: Engr. W.A | |
| DRAWING NO: 0228/007/000/W.S | REV: 0 |
| SCALE (A3): N.T.S | SHEET: 1/1 |



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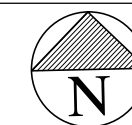
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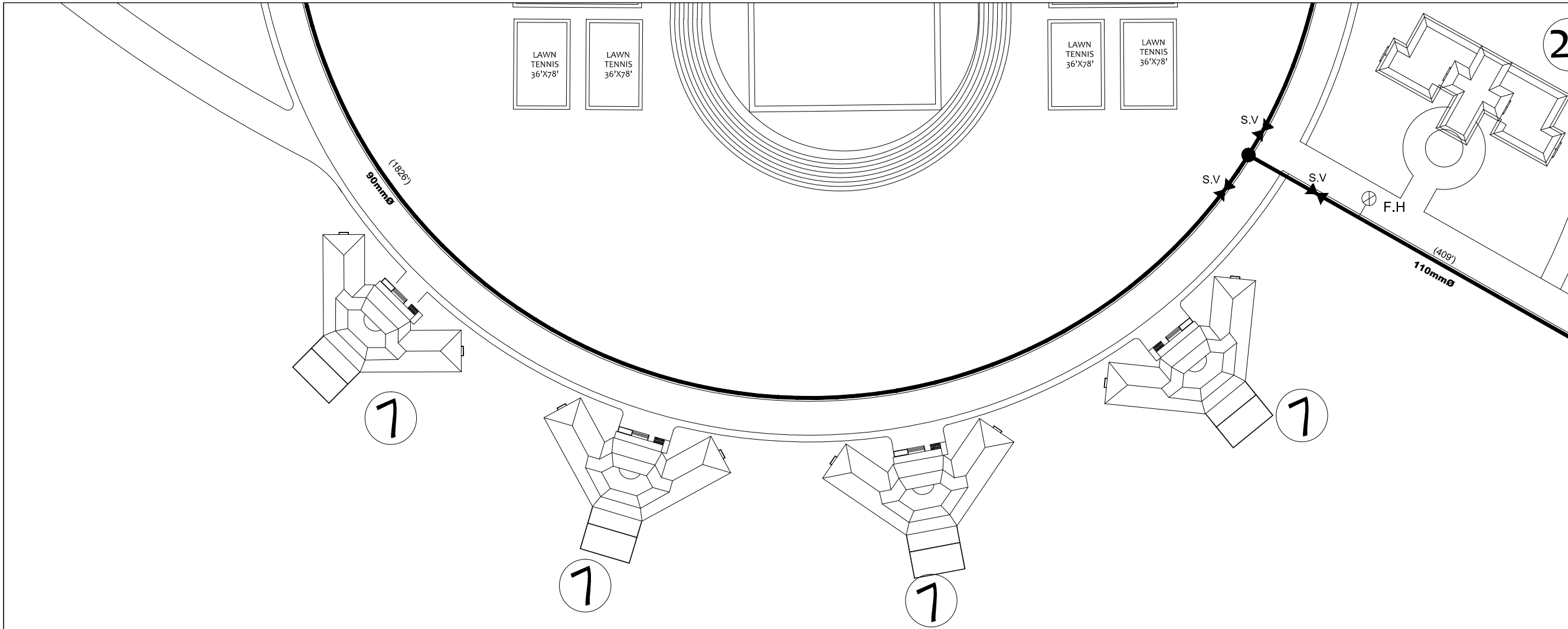
TENDER DRAWINGS

DRAWING TITLE:

**PROPOSED WATER SUPPLY
SYSTEM LAYOUT PLAN**

**STUDENT HOSTEL
SBK - PISHIN**

| | |
|---------------------------------|--------------------|
| DRAWN BY: M.Imran | DATE: Oct, 2021 |
| CHECKED BY: Engr. W.A | |
| DRAWING NO: 0228/007/001/W.S | REV: 0 |
| SCALE (A3): N.T.S | SHEET: 1/1 |



LEGEND:

PROPOSED WATER SUPPLY

DISTANCE

PIPE DIA

DEAD END

SLUICE VALVE

FIRE HYDRANT

WASHOUT

AIR RELEASE VALVE

(126')

160mmØ

1

S.V



F.H



W.O



A.R.V



CLIENT:



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TENDER DRAWINGS

DRAWING TITLE:

PROPOSED WATER SUPPLY
SYSTEM LAYOUT PLAN

STUDENT HOSTEL
SBK - PISHIN

DRAWN BY: M.Imran
DATE: Oct, 2021

CHECKED BY:
Engr. W.A

DRAWING NO: 0228/007/002/W.S
REV: 0

SCALE (A3): N.T.S
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15



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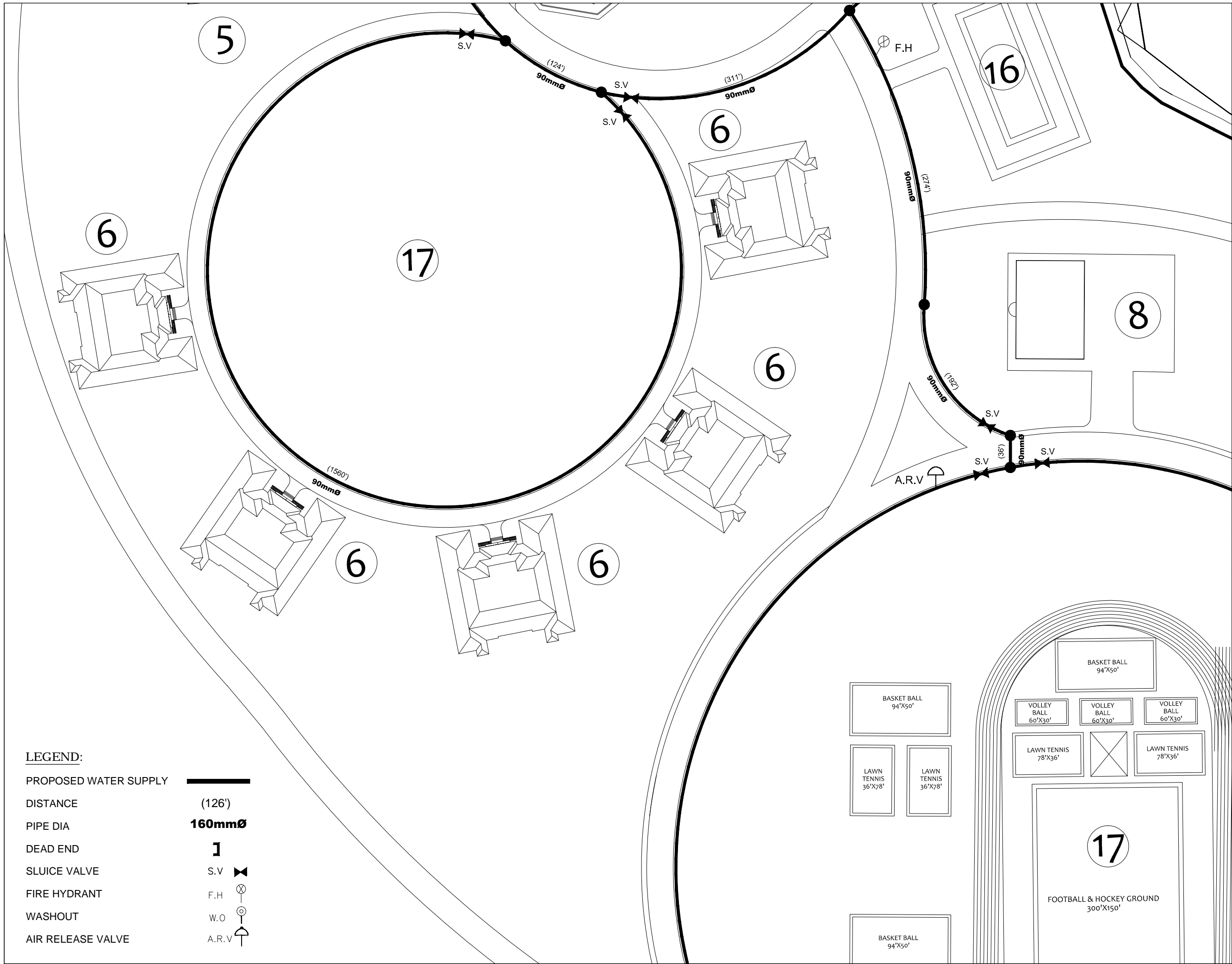


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| TENDER DRAWINGS | |
|---|-----------|
| DRAWING TITLE: | |
| PROPOSED WATER SUPPLY SYSTEM LAYOUT PLAN | |
| STUDENT HOSTEL SBK - PISHIN | |
| DRAWN BY: | DATE: |
| M.Imran | Oct, 2021 |
| CHECKED BY: | |
| Engr. W.A | |
| DRAWING NO: | REV: |
| 0228/007/003/W.S | 0 |
| SCALE (A3): | SHEET: |
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TENDER DRAWINGS

DRAWING TITLE:

PROPOSED WATER SUPPLY
SYSTEM LAYOUT PLAN

STUDENT HOSTEL
SBK - PISHIN

DRAWN BY:

M.Imran

DATE:

Oct, 2021

CHECKED BY:

Engr. W.A

DRAWING NO:

0228/007/004/W.S

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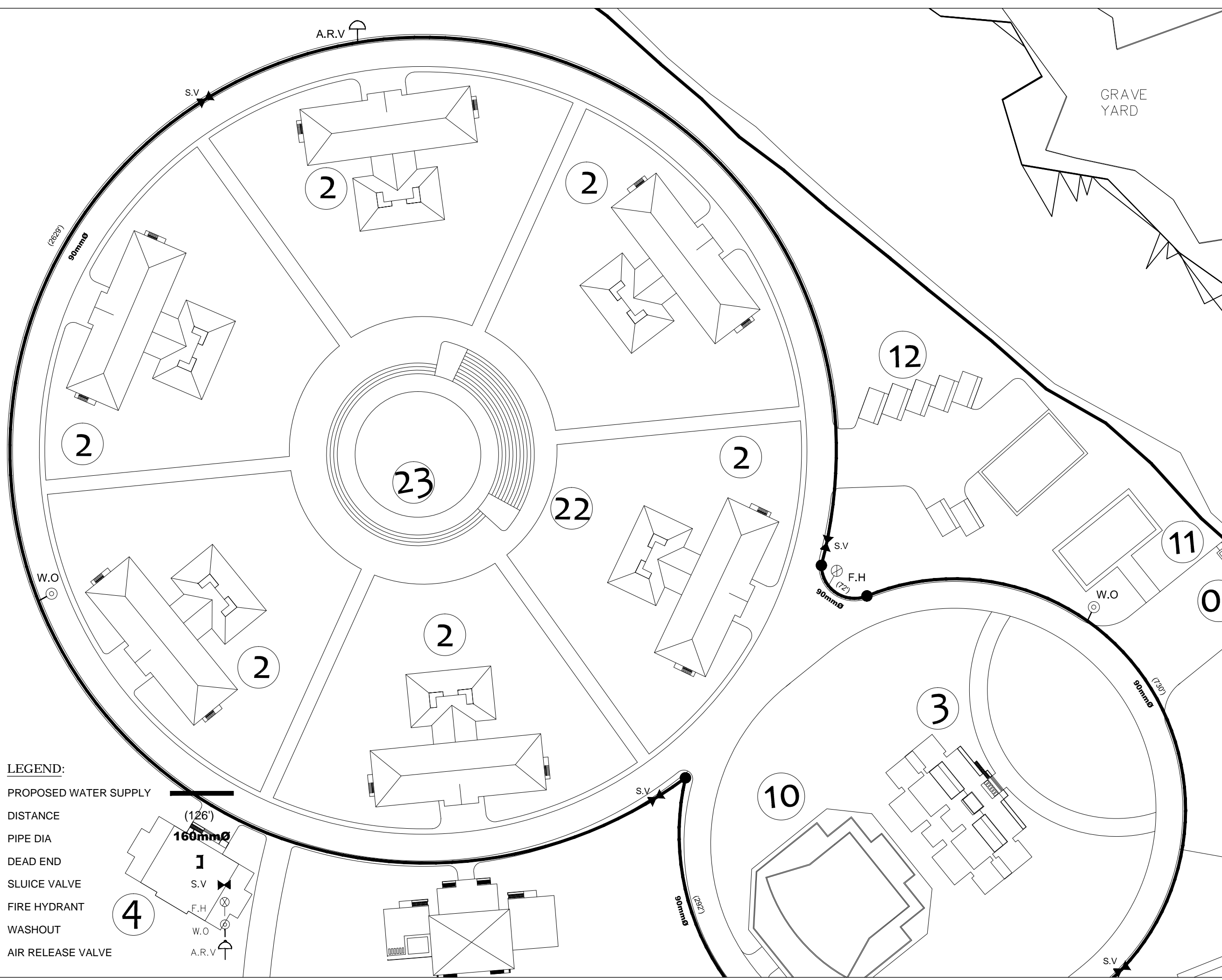
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SCALE (A3):

N.T.S

SHEET:

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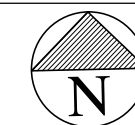
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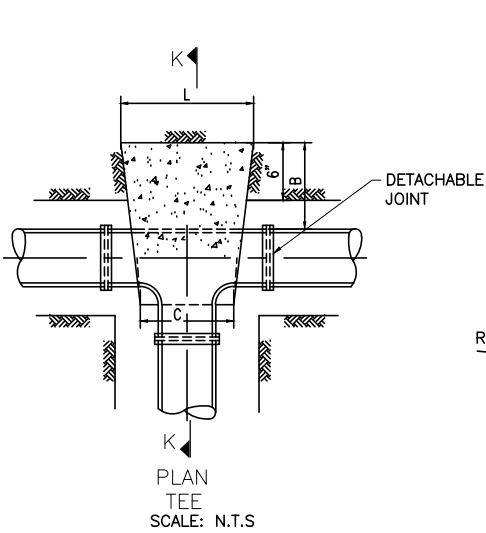
TENDER DRAWINGS

DRAWING TITLE:

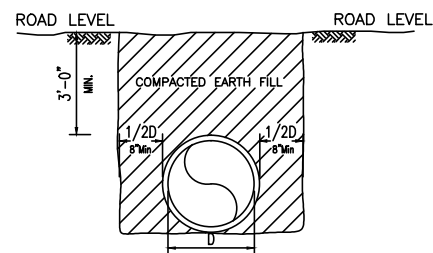
**PROPOSED WATER SUPPLY
SYSTEM LAYOUT PLAN**

**STUDENT HOSTEL
SBK - PISHIN**

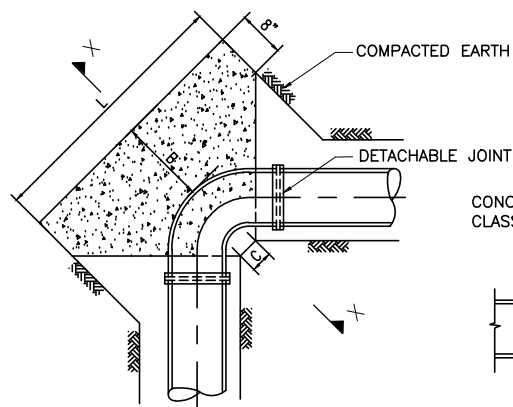
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| CHECKED BY: Engr. W.A | |
| DRAWING NO: 0228/007/005/W.S | REV: 0 |
| SCALE (A3): N.T.S | SHEET: 1/1 |



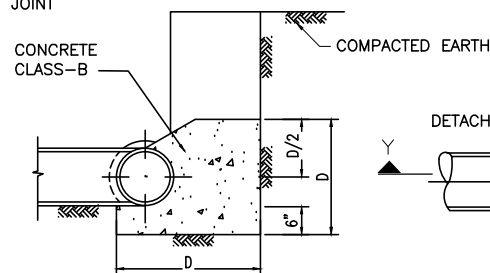
| TRENCH WIDTH SCHEDULE | |
|--|----------------------------|
| NOMINAL INTERNAL DIA OF PIPE IN INCHES (D) | MIN-TRENCH WIDTH (D+2D+2D) |
| 3" | 24" |
| 4" | 24" |
| 6" | 30" |
| 8" | 30" |
| 10" | 30" |



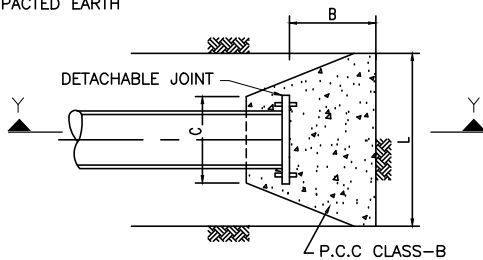
TRENCH DETAIL
SCALE: N.T.S



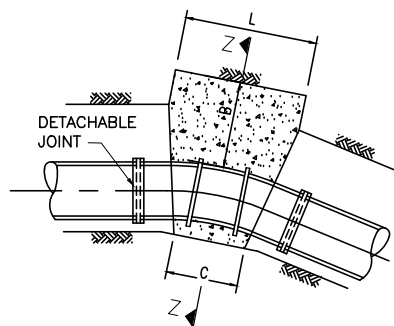
PLAN
90° BEND
SCALE: N.T.S



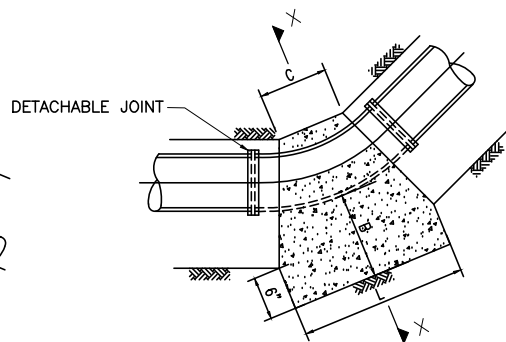
SECTION K-K
SCALE: N.T.S



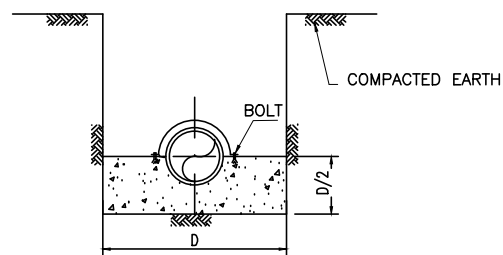
PLAN
DEAD END BLOCK
SCALE: N.T.S



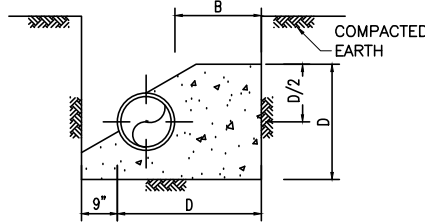
PLAN
22 1/2° BEND
SCALE: N.T.S



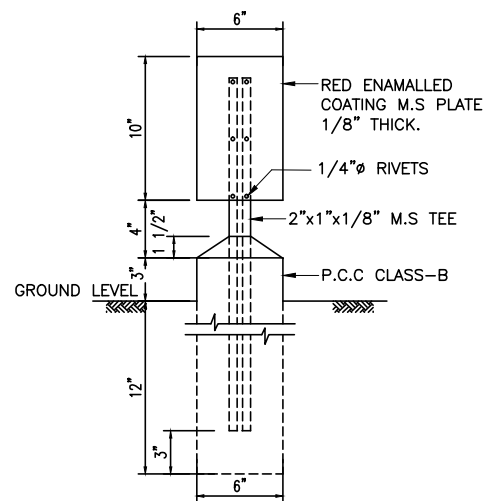
PLAN
45° BEND
SCALE: N.T.S



SECTION Z-Z
SCALE: N.T.S



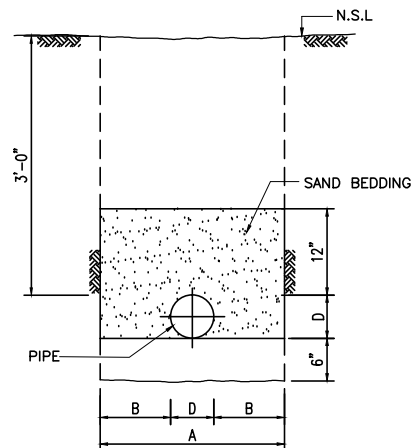
SECTION X-X
SCALE: N.T.S



POST MOUNTED

RED ENAMELLED COATING M.S 10"x6"x1/8" PLATE
(INDICATION PLATES FOR GATE VALVE, FIRE HYDRANT,
AIR VALVE AND WASHOUT.)

| TRENCH WIDTH SCHEDULE (CROSSING UNDER ROAD) | | |
|--|----|----------------------|
| NOMINAL INTERNAL DIA OF PIPE IN INCHES (D) | B | MIN-TRENCH WIDTH (A) |
| 3" | 8" | 24" |
| 4" | 8" | 24" |
| 6" | 8" | 30" |
| 8" | 8" | 30" |
| 10" | 8" | 30" |



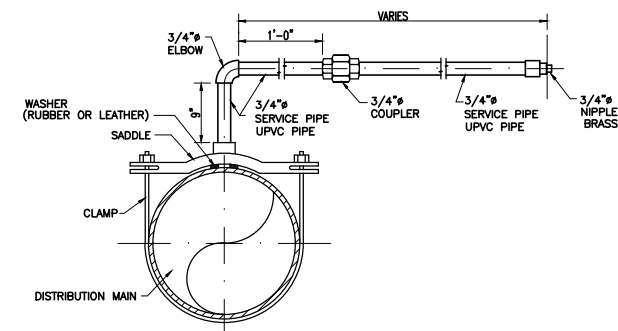
DETAIL FOR PIPE
CROSSING UNDER ROAD
SCALE: N.T.S

| ANCHOR BLOCK DIMENSIONS FOR PIPE FITTINGS | | | | | | | | | | | | | | | | |
|---|--------------------------|----|----|----|--------------|----|----|----|--------------|----|----|----|------------------|----|----|----|
| DIA IN INCHES | AT TEES AND DEAD ENDS | | | | AT 90° BENDS | | | | AT 45° BENDS | | | | AT 22 1/2° BENDS | | | |
| | C | B | D | L | C | B | D | L | C | B | D | L | C | B | D | L |
| 3 | 4 | 12 | 12 | 12 | 2 | 12 | 24 | 12 | 4 | 12 | 12 | 12 | 6 | 12 | 12 | 12 |
| 4 | 6 | 12 | 12 | 12 | 2 | 12 | 24 | 18 | 4 | 12 | 12 | 12 | 6 | 12 | 12 | 12 |
| 6 | 8 | 12 | 15 | 24 | 2 | 18 | 24 | 30 | 4 | 12 | 18 | 18 | 6 | 12 | 18 | 12 |
| 8 | 12 | 12 | 18 | 33 | 6 | 18 | 27 | 36 | 12 | 12 | 21 | 24 | 18 | 12 | 18 | 21 |
| 10 | 12 | 12 | 24 | 42 | 8 | 27 | 27 | 48 | 14 | 12 | 27 | 30 | 18 | 12 | 24 | 21 |
| 12 | 21 | 12 | 30 | 48 | 10 | 30 | 33 | 60 | 16 | 15 | 30 | 36 | 21 | 12 | 27 | 24 |

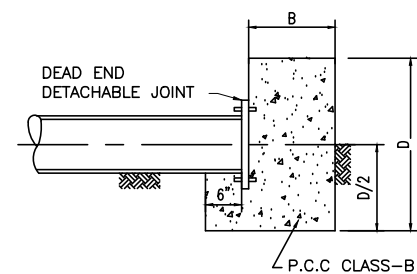
NOTE:- ALL DIMENSIONS ARE IN INCHES.

NOTES:-

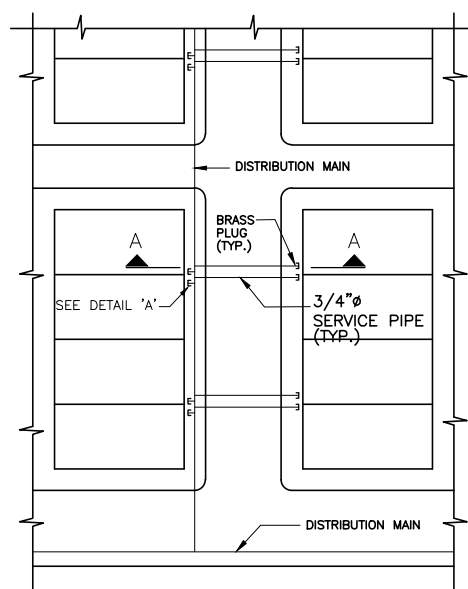
- 1: THE HEIGHT OF CHAMBERS TO BE DETERMINED BY THE SITE ENGINEER.
- 2: THRUST BLOCKS SHALL BE OF (CLASS-B) CONCRETE.
- 3: THE WORDS ON INDICATION PLATE SHALL BE WRITTEN IN WHITE BAKED ENAMEL COAT ABBREVIATIONS SUCH AS F.H, G.V, A.V, AND W.O SHALL REPRESENT FIRE HYDRANT, GATE VALVE, AIR VALVE AND WASHOUT RESPECTIVELY.
- 4: READ THIS DRAWING IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS.
- 5: EXACT LOCATION OF AIR VALVES AND WASHOUTS SHALL BE CONFIRMED AT SITE BY THE ENGINEER



SECTION A-A
HOUSE CONNECTION (DETAIL 'A')
SCALE: N.T.S



SECTION Y-Y
SCALE: N.T.S



WATER SUPPLY SERVICE CONNECTION
(TYPICAL)
SCALE: N.T.S

CLIENT:



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PROJECT:

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ISSUE FOR TENDER DRAWING

DRAWING TITLE:

WATER SUPPLY
MISCELLANEOUS
DETAILS

DRAWN BY: S.A DATE: Oct, 2021

CHECKED BY: Engr.Wasif Ali

DRAWING NO: 0229/001/008 W.S REV: 0

SCALE (A3): N.T.S SHEET:

ELECTRICAL DRAWINGS
MASTER PLAN

LEGEND

| Sr: NO. | DESCRIPTION | PROPOSED |
|------------|------------------------------------|----------|
| 1 | PAD MOUNTED TRANSFORMER 11/0.415KV | |
| 2 | HT PAD MOUNTED SWITCH 3 WAY S/S | |
| 3 | HT PAD MOUNTED SWITCH 4 WAY RMS | |
| 4 | HT 1-C AL/XLPE/SWA/PVC 15 KV CABLE | |
| 5 | POLE MOUNTED TRANSFORMER | |
| 6 | 36 FEET HEIGHT STRUCTURE POLE | |
| 7 | INSPECTION CHAMBER | |
| 8 | 6 WAY DUCTING BANK | |

| S.NO | DESCRIPTION | SYMBOLS | MOUNTING HEIGHT |
|------|----------------------------------|---------|-----------------|
| 3 | LED BOLLARD LIGHT | | ON POLE |
| 4 | TRANSFORMER | TF | ON POLE |
| 5 | DISTRIBUTION BOARD LIGHT | | ON FLOOR |
| 6 | 12 Mtr DOUBLE ARM LIGHT POLE | | ON FLOOR |
| 7 | 12 Mtr SINGLE ARM LIGHT POLE | | ON FLOOR |
| 8 | BOUNDRY LIGHT | | ON WALL |
| 9 | 12 Mtr GROUND LIGHT POLE | | ON FLOOR |
| 10 | HT POLE MOUNTED SINGLE ARM LIGHT | | ON FLOOR |
| 11 | 10 Mtr GROUND DOUBLE LIGHT POLE | | ON FLOOR |

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E-mail : info@g3ec.com
URL : www.g3ec.com

PROJECT:

**Establishment of SBK
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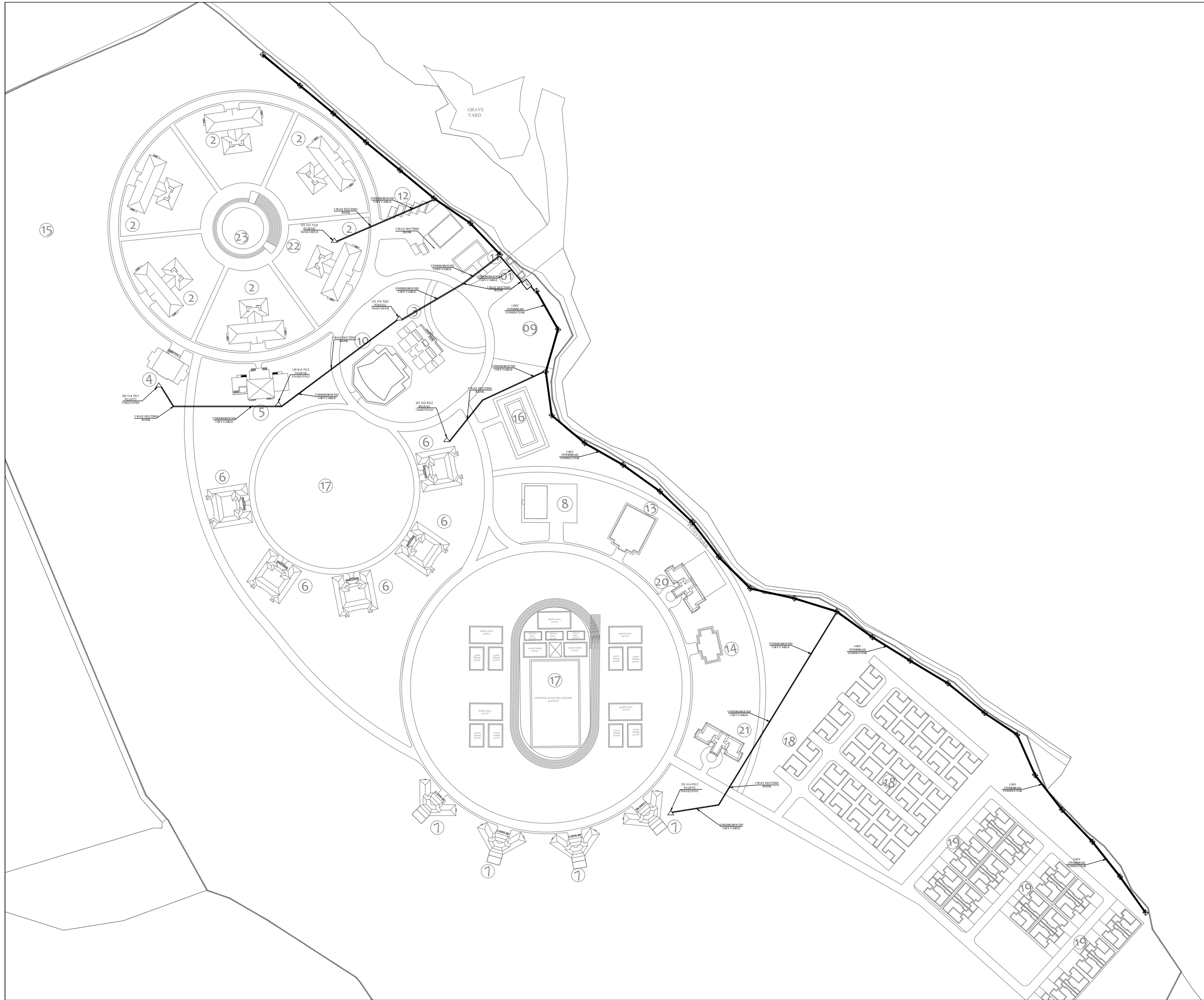
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TENDER DRAWINGS

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| DRAWN BY: M.Raffeh | DATE: Oct. 2021 |
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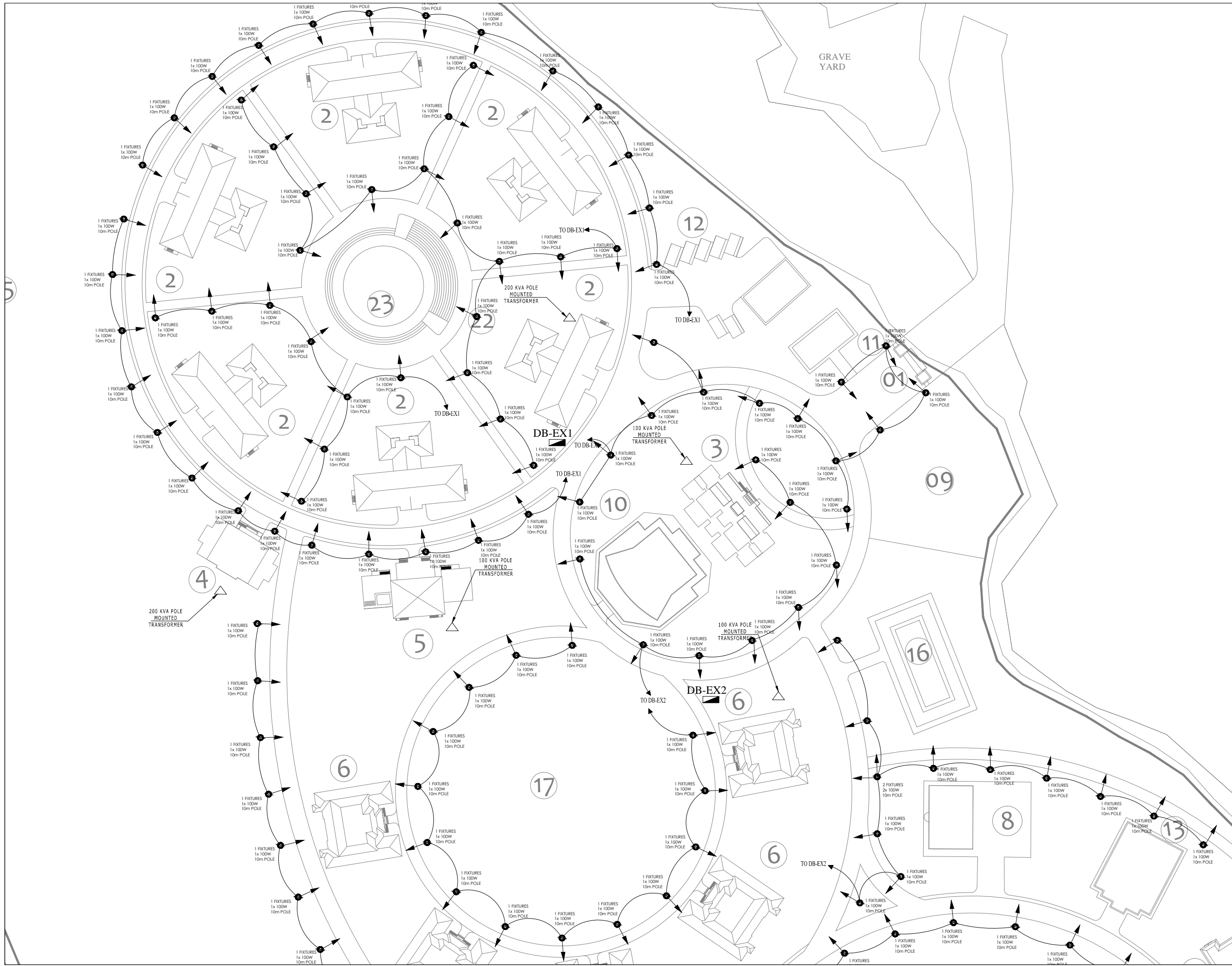
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TENDER DRAWINGS

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11 KV OVER HEAD ELECTRIFICATION

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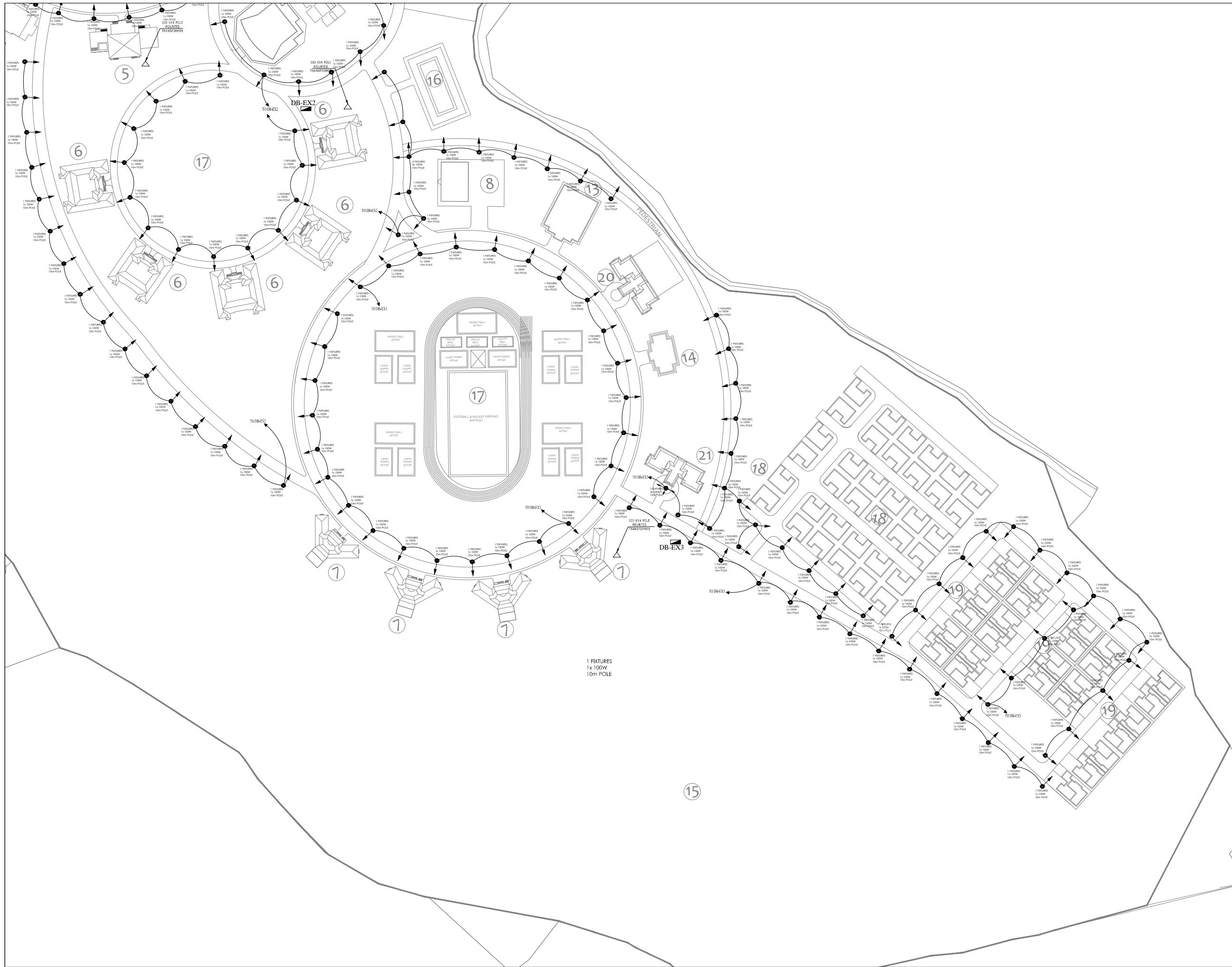
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TENDER DRAWINGS

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EXTERNAL STREET LIGHT SYSTEM

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| M.Raffeh | Oct. 2021 |
| CHECKED BY: | |
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TENDER DRAWINGS

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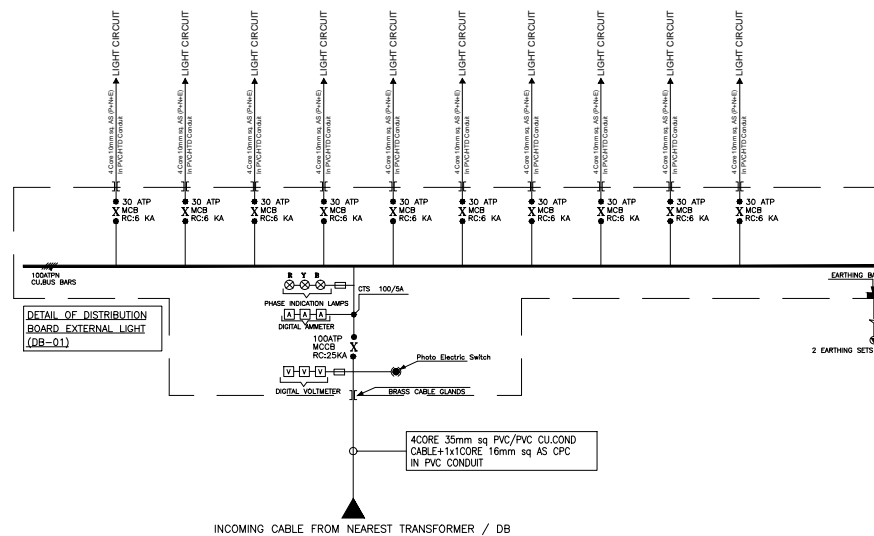
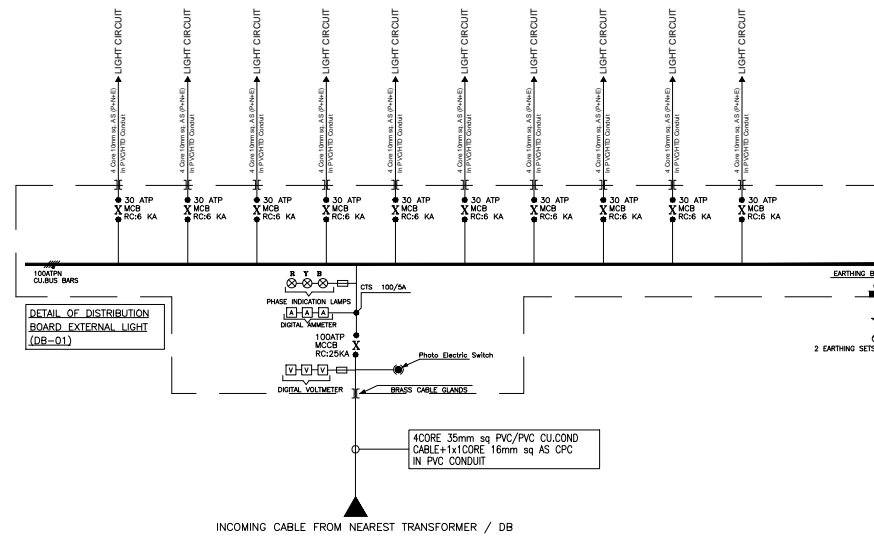
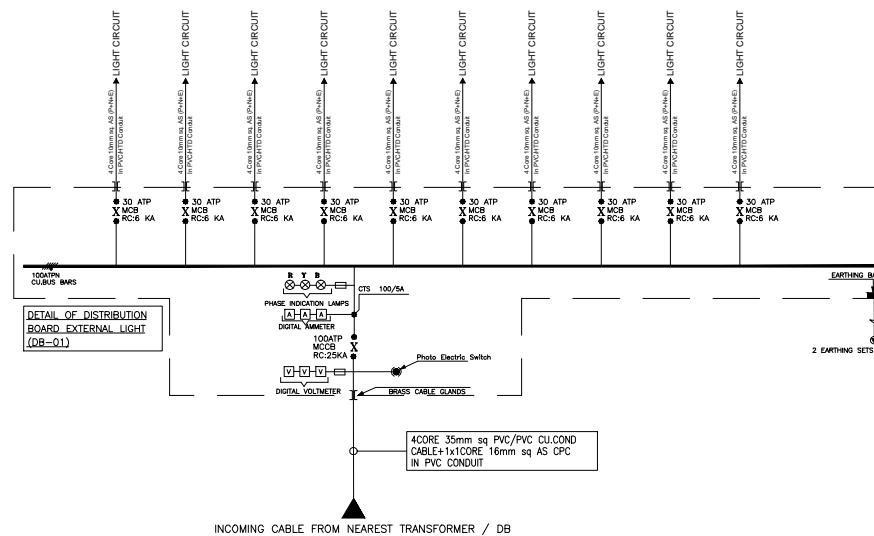
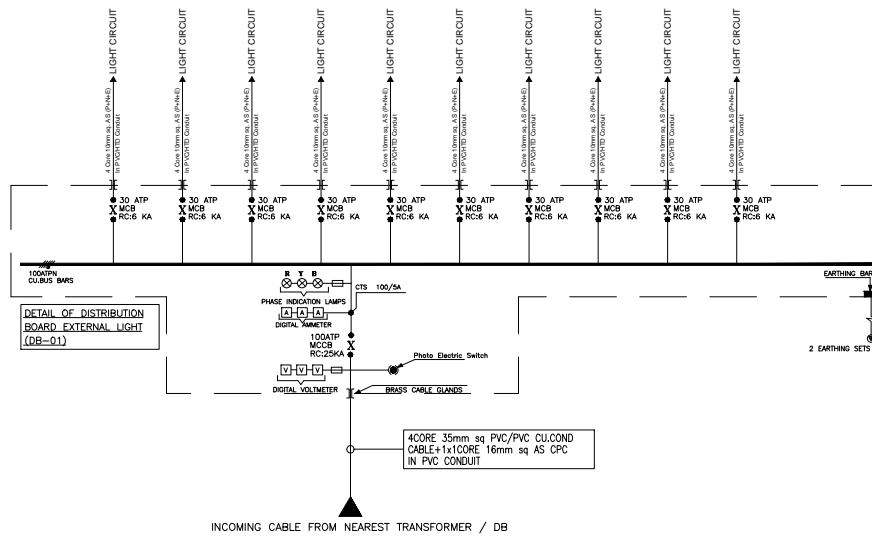
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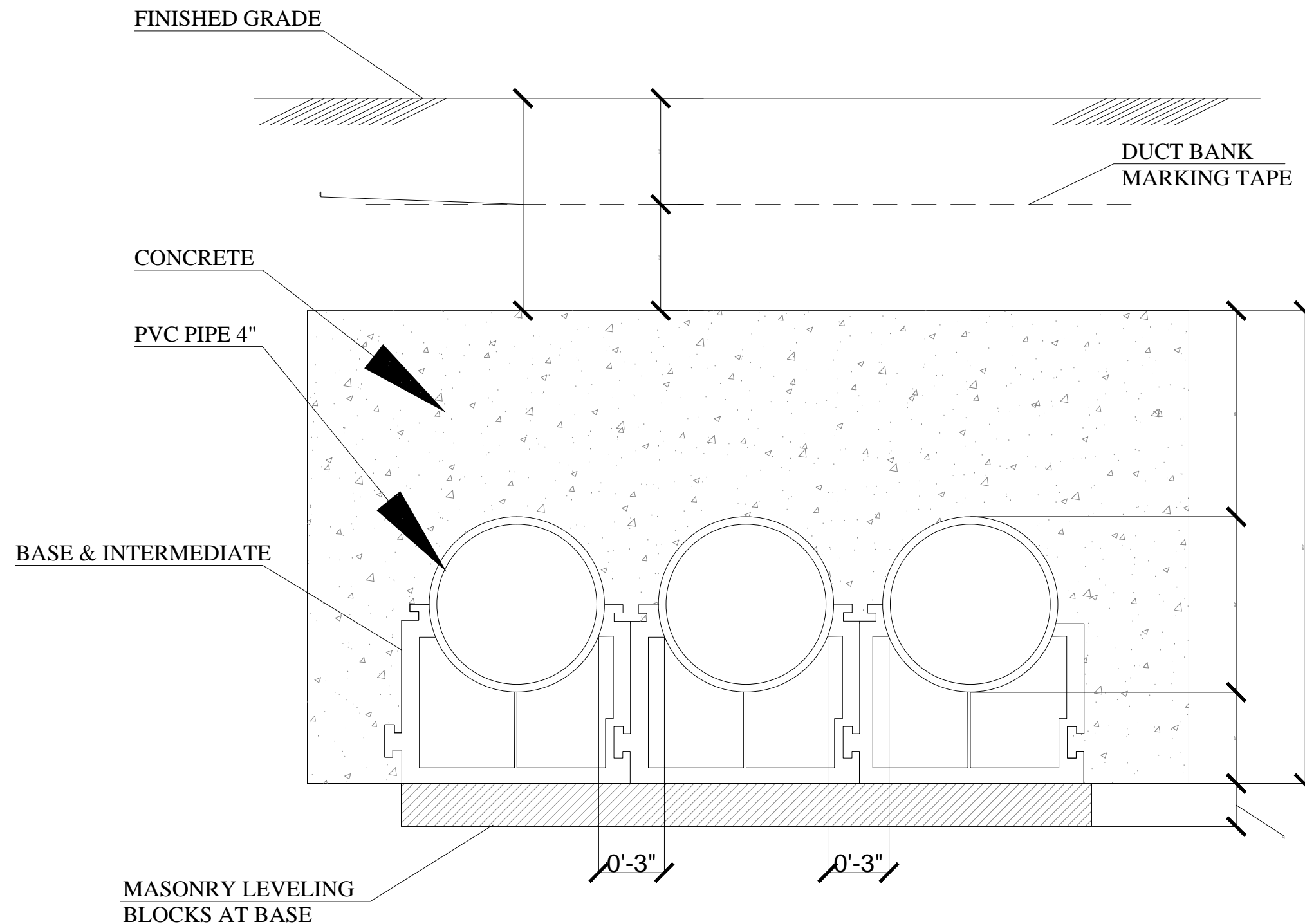
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